

MADISON COUNTY FAIR
BOOTH EXHIBITOR/FOOD VENDOR SPACE AGREEMENT
Please fill out and return this page

Name & Address:

Type and size of booth desired (please check the appropriate line & write in size)

INDOOR SPACE _____ SIZE _____
OUTDOOR SPACE _____ SIZE _____
FOOD VENDOR _____ SIZE _____

Space Fee:\$ _____

Electricity Fee\$ _____

Deposit \$30

Please send the fees with this agreement. (see 2006 rental fee rates)

RELEASE OF LIABILITY

In consideration for the opportunity to use the facilities and grounds of the Madison County Fairgrounds at Twin Bridges, MT,

I, the undersigned, for myself and for all of the members of the organization listed below, and their principals and heirs, administrators, and assigns, release, remise, and discharge Madison County, the Madison County Fair Board, and agents employees, assigns, officers, officials, and successors thereof, of all claims, demands, actions, and causes of action of any sort for injury, damage or loss to my person, equipment or other property, sustained due to negligence or any other fault in connection with my activity in and about the Madison County Fairgrounds. I realize and appreciate that risks and dangers exist and that unanticipated risks and dangers may arise. I have undertaken my endeavors at the Madison County Fairgrounds on my own judgment and at my own risk. I assume all risk of injury, damage or loss of myself, my equipment, or other property which may be sustained in connection with my activity in and about the Fairgrounds due to negligence or any other fault.

I, the undersigned, shall hold Madison County and the Madison County Fair Board, and agents, employees, assign, officers, officials, and successors thereof, harmless from any claim or cause of action for any injuries or damages occasioned by my actions or omissions, or connected with my use of the Madison County Fairgrounds or facilities.

INWHTNESS WHEREOF, this Release and Hold Harmless Agreement has been signed and executed this _____ day of _____, 2006.

Name of Event: ***MADISON COUNTY FAIR & RODEO—August 9-13, 2006***

Exhibitor/ Vendor Signature: _____ Date: _____

Fair Board/Management Signature: _____ Date: _____